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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Thursday, May 19, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 26, 2016	9:30 am	San Francisco
June 9, 2016	9:30 am	San Francisco
June 23, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 23, 2016	10:00 am	San Francisco, Room 5305
June 6, 2016	10:00 am	San Francisco, Room 5305
June 20, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS****Residential Rate Design Forum - (R.12-06-013)**

<b>May 31, 2016</b> 6 pm	San Bernardino City Hall 300 North D Street San Bernardino, CA 92418
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**All-Party-Meeting: A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), and Related Matter: I.14-06-016**

<b>June 1, 2016</b> 9 am – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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**NOTICE IS HEREBY GIVEN** that Commissioner Carla J. Peterman will hold an All-Party Meeting regarding Application 13-12,012 and Investigation 14-06-016. The meeting will take place on Wednesday, June 1, 2016 from 9:00 a.m. to 12:00 p.m. commencing at the California Public Utilities Commission, Commission Courtroom, 505 Van Ness Avenue, San Francisco 94102. The meeting has been set to discuss the Proposed Decision and Alternate Proposed Decision regarding Pacific Gas and Electric Company's 2015-2017 Revenue Requirement and rates for its natural gas transmission and storage systems. A quorum of Commissioners may be present, but no voting will occur. Any party wishing to attend and speak at the All-Party Meeting should Contact Commissioner Peterman's Advisor, John Reynolds, at [john.reynolds@cpuc.ca.gov](mailto:john.reynolds@cpuc.ca.gov) by May 26, 2016.

**Residential Rate Design Forum (R.12-06-013)**

<b>June 1, 2016</b> 6 pm	Long Beach City Hall 333 W. Ocean Blvd. Long Beach, CA 90802
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure

that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 11, 2016</b>	Bakersfield City Hall South Council Chambers 1501 Truxtun Avenue Bakersfield, CA 93301
1 pm	
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 12, 2016</b>	Fresno City Council Chambers 2600 Fresno Street Fresno, CA 93721
1 pm	
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 13, 2016</b>	Stockton City Council Chambers 425 N. El Dorado Street Stockton, CA 95202
7 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

July 14, 2016 6 pm	Manzanita Place 1705 Manzanita Avenue Chico, CA 95926
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

July 18, 2016 7 pm	Courtyard Richmond Berkeley 3150 Garrity Way Richmond, CA 94806
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

July 19, 2016 1 pm  and  6 pm	Elihu Harris State Building – 2 <sup>nd</sup> Floor, Room 2 1515 Clay Street Oakland, CA 94612
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 20, 2016</b> 1 pm  and  6 pm	<i>Californian Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 25, 2016</b> 1 pm  and  6 pm	<i>City of Santa Rosa / Recreation and Parks Department</i> Steel Lane Community Center – Dohn Room 415 Steele Lane <b>Santa Rosa, CA 95403</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 26, 2016</b> 1 pm  and  6 pm	<i>San Bruno Library - Downstairs Room</i> 701 Angus Avenue West <b>San Bruno, CA 94066</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 27, 2016</b> 1 pm  and  6 pm	San Jose Scottish Rite Center – Room 3 2455 Masonic Drive San Jose, CA 95125
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 28, 2016</b> 1 pm  and  6 pm	San Luis Obispo City / County Library Library Community Room 995 Palm Street San Luis Obispo, CA 93401
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

**NOTICES**



**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

**Public Presentation Notice: Mixed Media Filings**

<b>May 19, 2016</b> 10:00 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The purpose of this presentation is to familiarize filers with filing different forms of media presented to the Docket Office for formal filing. This particular presentation will focus on the technical formats such as DVD’s CD-ROMS & Portable External Hard Drives (PEHDS). For questions about this presentation, please contact Martin Nakahara, Senior Legal Analyst of the Docket Office at [mmn@cpuc.ca.gov](mailto:mmn@cpuc.ca.gov) or at 415-703-2291.

**Public Workshop Notice: Distribution Resources Plan - (R.14-08-013)**

<b>May 23, 2016</b> 10 am – 4 pm	California Public Utilities Commission (CPUC) 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102  <b>Call-in:</b> 866.830.4003 <b>Passcode:</b> 9869619  <b>Web Ex:</b> Meeting link: <a href="https://van.webex.com/van/j.php?MTID=mc34fe5d2b491627068c84adc0ac5c457">https://van.webex.com/van/j.php?MTID=mc34fe5d2b491627068c84adc0ac5c457</a>  <b>Meeting number:</b> 746 674 519 <b>Meeting password:</b> !Energy1
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**Data Access Workshop**

The purpose of this workshop is to discuss data access proposals in utility DRP applications. In an ALJ Ruling issued on April 29, 2016, utilities and parties were asked to respond to specific questions and provide any refinements or changes to their proposals. This workshop provides an opportunity to discuss those answers in more detail. The ruling is available here: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=159980844>.

Parties interested in presenting their answers to the questions in the ruling should contact Dave Erickson in Energy Division at 415.703.1226 or [john.erickson@cpuc.ca.gov](mailto:john.erickson@cpuc.ca.gov) no later than Thursday, May 12 to provide a description of the presentation they would like to make. All interested parties are welcome to attend and participation is encouraged. A detailed agenda will follow.

**Public Workshop Notice: R.12-06-013 – Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations**

<b>May 25, 2016</b> 1 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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**Progress Report On Residential Rate Reform (PRRR) Workshop**

This workshop is required by Decision 15-07-001 to ensure that the Commission, parties, and the utilities have an opportunity to discuss the latest developments and progress in residential rate reform. This workshop will include: (1) utility presentations on customer experience and education regarding new rates; and (2) panel on lessons learned from first year of residential rate changes. For further information, please contact Rajan Mutialu at (415) 703-2039 or [Rajan.Mutialu@cpuc.ca.gov](mailto:Rajan.Mutialu@cpuc.ca.gov). An agenda will be circulated to the service list prior to May 25, 2016. If you plan to attend and need specialized accommodations, please request them from the Public Advisor’s Office at least three business days in advance of the meeting via e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free: 1-866-849-8390 or Voice: (415) 703-2074.

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<b>May 26, 2016</b> 10 am – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Room 3212 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  Alternate Public and Teleconferenced Locations: Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street) <b>Los Angeles, CA 90013</b>  Mono County CAO Conference Room Sierra Center Mall, Suite 307 452 Old Mammoth Road <b>Mammoth Lakes, CA 93546</b>
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**Agenda**

1) Introduction; 2) Approval of February 18, 2016, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report: Proposed Fiscal Year 2017-18 Budget – Committee will review and vote on the proposed FY 2017-18 budget; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; and 7) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>May 31, 2016</b> 6 pm	San Bernardino City Hall 300 North D Street <b>San Bernardino, CA 92418</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC’s plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>June 1, 2016</b>	Long Beach City Hall
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6 pm	333 W. Ocean Blvd. Long Beach, CA 90802
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Meeting Notice: California High Cost Fund B – Administrative Committee**

<b>June 9, 2016</b> 10:30 – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  and  Offices of Keller Williams 4700 Spring St #180 <b>La Mesa, CA 91942</b> 619-469-0700
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)**

<b>June 20, 2016</b> 10 am – 4 pm  and (if needed)	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
<b>June 21, 2016</b> 10 am – 4 pm	

The purpose of this workshop is to discuss proposals for accounting for recycled water plant and activities (potable and non-potable) in Uniform Systems of Accounts for Class A water utilities. For questions about this workshop, please contact Michael Galvin at [mfg@cpuc.ca.gov](mailto:mfg@cpuc.ca.gov) or (415) 703-2276.

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-340** for the **May 26, 2016**, Commission Meeting. This Resolution denies the appeal of Citation No. FC-682 issued to Joseph John Santalla, dba Shuttle It (Santalla) by the California Public Utilities Commission's (Commission) Safety and Enforcement Division on December 5, 2014. Citation No. FC-682 imposed a fine of \$1,000 for failure to provide access to records in violation of Public Utilities Code §§ 5389 and 5381 and General Order 157-D, part 6.01. Any comments should be directed to ALJ Smith via email: [rs1@cpuc.ca.gov](mailto:rs1@cpuc.ca.gov) or phone (415) 703-1083.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=160131879>.

The Energy Division has prepared **Draft Comment Resolution E-4787** for the **May 26, 2016**, Commission Meeting. This Draft Comment Resolution approves San Diego Gas & Electric Company's Implementation of its 2016 Residential Rate Design Reform Pursuant to Decision 15-07-001. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at [NB4@cpuc.ca.gov](mailto:NB4@cpuc.ca.gov) and Paul Phillips at [PSP@cpuc.ca.gov](mailto:PSP@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M161/K477/161477278.PDF>.

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The Energy Division has prepared **Draft Comment Resolution E-4791** for the **May 26, 2016**, Commission Meeting. This Draft Comment Resolution authorizes expedited procurement of storage resources to ensure electric reliability in the Los Angeles Basin due to limited operations of Aliso Canyon Gas Storage Facility. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Manisha Lakhanpal at [Manisha.lakhanpal@cpuc.ca.gov](mailto:Manisha.lakhanpal@cpuc.ca.gov) and Gabe Petlin at [Gabriel.petlin@cpuc.ca.gov](mailto:Gabriel.petlin@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M161/K921/161921835.PDF>.

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-500** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of rail-crossing DOT# 754991G in California.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

**Resolution L-500** will be on the agenda at the **May 26, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-501** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of rail incidents in Compton, California.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

**Resolution L-501** will be on the agenda at the **May 26, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties. Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-502** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of Thomas Jones' whistleblower complaint for wrongful termination from Pacific Gas & Electric Company on September 14, 2014.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

**Resolution L-502** will be on the agenda at the **May 26, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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The Energy Division has prepared **Draft Resolution G-3516** for the **June 9, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company July 1, 2015, Notice of Emergency Localized Curtailment. All questions or comments should be addressed to Mathew Karle at [Matthew.Karle@cpuc.ca.gov](mailto:Matthew.Karle@cpuc.ca.gov) and Eugene Cadenasso at [Eugene.Cadenasso@cpuc.ca.gov](mailto:Eugene.Cadenasso@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161482255>.

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The Communications Division has prepared **Resolution T-17515** for the **June 9, 2016**, Commission Meeting. Resolution T-17515 approves funding for the public housing infrastructure grant applications of the Housing Authority of San Bernardino County (the Lynwood and North E St. projects), Community Housing Works (Northwest Manors II on E. Mountain St. and Northwest Manors II N. on Raymond Ave. projects), and Eden Housing, Inc. (Hayward Senior, Warner Creek, Jasmine Square, Monticelli, Rancho Park, Royal Court, Wheeler Manor 650 5th Street, Wheeler Manor 651 6th Street projects) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) Infrastructure Grant Program in

the amount of \$239,793. All 12 projects were challenged by two Internet Service Providers (ISPs) based on services already being available to all units within the building. This Resolution denies these challenges and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, delegating to CD staff the authority to approve applications through expedited review for properties that are wired. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161678135>.

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The Energy Division has prepared **Draft Resolution E-4785** for the **June 23, 2016**, Commission Meeting. This Resolution addresses the confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2016. All questions or comments should be addressed to David Zizmor at [David.Zizmor@cpuc.ca.gov](mailto:David.Zizmor@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162082700>.

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The Energy Division has prepared **Draft Resolution E-4792** for the **June 23, 2016**, Commission Meeting. This Resolution approves with modification, Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company's NEM successor tariffs and changes to related tariffs. Notice of this Draft Comment Resolution has been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at [EC7@cpuc.ca.gov](mailto:EC7@cpuc.ca.gov) and Sara Kamins at [Sara.Kamins@cpuc.ca.gov](mailto:Sara.Kamins@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K073/162073167.PDF>.

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The Safety and Enforcement Division has prepared **Resolution SX-120** for the **June 23, 2016**, Commission Meeting regarding approval of the Exposition Metro Line Construction Authority's request on behalf of Los Angeles County Metropolitan Transportation Authority to deviate from General Order 75-D. Exposition Metro Line Construction Authority is authorized to modify the duration of the audible component of the grade crossing warning devices at the Barrington Avenue grade crossing of the Metro Exposition Corridor Light Rail Transit Line-Phase 2 in the City of Los Angeles, Los Angeles County. Any questions or comments should be directed to Jose Pereyra at [jose.pereyra@cpuc.ca.gov](mailto:jose.pereyra@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162084805>.

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The Communications Division has prepared **Resolution T-17498** for the **June 23, 2016**, Commission Meeting. Resolution T-17498 approves funding in the amount of \$1,256,524 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc. for the southern and east regions of El Dorado County Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K052/162052682.docx>.

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**05/18/16**      **A.13-08-026 et al.** - Application of San Diego Gas & Electric Company (U902E) for Approval of Public Utilities Code Section 748.5 Customer Outreach Plan for 2014 and 2015,  
**And Related Matters: A.13-08-027, A.13-09-001, A.13-09-02, A.13-09-003; Proposed Decision of ALJ Cooke.**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**05/09/16**      **A.14-11-007** - Application of Southern California Edison Company (U338E) for Approval of its  
ALJ Colbert      Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for  
Program Years 2015-2017,  
**And Related Matters:**  
**A.14-11-009**  
**A.14-11-010**  
**A.14-11-011**

**05/11/16**      **A.11-12-011** - In the Matter of Application of Kerman Telephone Co. (U1012C) d/b/a Sebastian, to  
ALJ Mason      Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the  
State of California, and to Modify Selected Rates.

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**CHANGES TO HEARING CALENDAR**

**NEW SETTING - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR**

ALJ Cooke &  
ALJ DeAngelis

**A.15-12-003** - Application of Southern California Edison Company (U338E) for Approval of Contracts Resulting From Its 2014 Energy Storage Request for Offers (ES RFO),  
**And Related Matter:**  
**A.15-12-004**  
**Evidentiary Hearing scheduled for June 2 – 3 has been removed from the Calendar**

### HEARINGS CONTINUED - NONE

### HEARINGS CONCLUDED - NONE

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

<b>05/23/16</b> 10:00 a.m. ALJ Miles Comr Florio	<b>A.16-03-009 (PHC)</b> - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, <b>Commission Courtroom, San Francisco</b>
<b>05/24/16</b> 10:00 a.m. ALJ Dudley Comr Peterman	<b>R.09-01-019 (PHC)</b> - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism, <b>Commission Courtroom, San Francisco</b>
<b>05/24/16</b> 10:30 a.m. ALJ Allen Comr Picker	<b>A.10-07-017 (PHC)</b> - Application of San Diego Gas & Electric Company (U902E) to Amend Renewable Energy Power Purchase Agreement with NaturEner Rim Rock Wind Energy, LLC and for Authority to Make a Tax Equity Investment in the Project, <b>Commission Courtroom, San Francisco</b>
<b>05/24/16</b> 11:00 a.m. ALJ Colbert	<b>ECP – C.16-04-010 (EH)</b> - Hae Sung Lee, Complainant vs. Verizon Wireless, LLC, dba Verizon Wireless (U3029C), Defendant, <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013</b>
<b>05/24/16</b> 1:00 p.m. ALJ Colbert Comr Picker	<b>A.13-01-012 (PHC)</b> - In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an order authorizing the construction of two-track at-grade crossings for the Crenshaw/LAX Transit Corridor Project Light Rail Line across West 59th Street, Slauson Avenue, West 57th Street, West 54th Street, West 52nd Street, West 50th Street and across West 48th Street in the City of Los Angeles., <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013</b>
<b>05/24/16</b> 1:30 p.m. ALJ Cooke Comr Peterman	<b>A.16-03-001 (PHC)</b> - Application of Pacific Gas and Electric Company (U39E) for Authorization to Procure Energy Storage Systems During the 2016-2017 Biennial Procurement Period Pursuant to Decision 13-10-040, <b>Commission Courtroom, San Francisco</b>



- 05/24/16**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman  
**A.16-03-002 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of Its 2016 Energy Storage Procurement Plan,  
**Commission Courtroom, San Francisco**
- 05/24/16**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman  
**A.16-03-003 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Approval of its Energy Storage Procurement Framework and Program As Required by Decision 13-10-040,  
**Commission Courtroom, San Francisco**
- 05/25/16**  
10:00 a.m.  
ALJ Ayoadé  
Comr Randolph  
**A.16-01-008 (PHC)** - In the Matter of the Application of Granite Telecommunications, LLC (U6842C) to Expand its Certificate of Public Convenience and Necessity to Include Additional Service Territories,  
**Commission Courtroom, San Francisco**
- 05/25/16**  
10:30 a.m.  
ALJ McKinney  
Comr Picker  
**R.12-06-013 (STC)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Courtroom, San Francisco**
- 05/25/16**  
1:00 p.m.  
ALJ Roscow  
Comr Florio  
**OSC - C.10-10-010 (EH)** - Michael Hetherington and Janet Hetherington, Complainants vs. Pacific Gas and Electric Company. (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 05/26/16**  
9:30 a.m.  
ALJ Weatherford  
Comr Sandoval  
**A.12-04-019 (EH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Commission Courtroom, San Francisco**  
**(Also May 27)**
- 05/26/16**  
10:00 a.m.  
ALJ Kim  
**ECP – C.16-03-008 (EH)** - Jasen Silver and Diane Silver, Complainants vs. San Jose Water Company (U168W), Defendant,  
**San Jose Water Company, 110 West Taylor Street, San Jose, CA 95110**
- 05/26/16**  
1:30 p.m.  
ALJ Kim  
**ECP – C.16-04-002 (EH)** - Malcolm Mark Bordelon and Elizabeth Pritchett Bordelon, Complainants vs. San Jose Water Company (U168W), Defendant,  
**San Jose Water Company, 110 West Taylor Street, San Jose, CA 95110**
- 06/01/16**  
9:30 a.m. -  
3:30 p.m.  
ALJ Kenney  
Comr Randolph  
**A.15-07-014 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Commission Courtroom, San Francisco**  
**(Also June 2 - 3 and June 6 - 7)**  
**(Please note: The hearing on June 3 will start at 9 a.m. – 1 p.m.)**
- 06/01/16**  
1:30 p.m.  
ALJ Hymes  
Comr Florio  
**A.16-02-019 (PHC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**
- 06/06/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**

- 06/13/16**  
9:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also June 14 – 17; June 20 – 24; and June 27 – July 1)**
- 06/13/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.16-03-004 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**
- 06/13/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.16-03-006 (PHC)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**
- 06/13/16**  
10:30 a.m.  
ALJ MacDonald  
**ECP - C.16-05-006 (EH)** - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 06/17/16**  
1:00 p.m.  
ALJ Miles  
Comr Picker  
**C.16-04-009 (PHC)** - BB's Deli, LLC, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**
- 06/23/16**  
9:30 a.m. –  
4:00 p.m.  
ALJ Wildgrube  
Comr Randolph  
**I.16-01-012 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules and regulations governing the manner in which California consumers are switched from one carrier to another and billed for telephone services,  
**Commission Courtroom, San Francisco**  
**(Also June 24)**
- 06/28/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-12-002 (EH)** - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 29 – 30)**
- 07/05/16**  
10:00 a.m.  
ALJ Dudley  
Comr Peterman  
**R.09-01-019 (EH)** - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism,  
**Commission Courtroom, San Francisco**  
**(Also July 6 - 8)**
- 07/06/16**  
10:30 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (TELEPHONIC - STC)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Administrative Law Judge's Office, San Francisco**

- 07/08/16**  
10:00 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also July 11 – 12, 14 – 15 and July 18)**
- 07/11/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 07/12/16**  
10:00 a.m.  
ALJ Miles  
Comr Randolph  
**C.15-06-006** - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 13)**
- 07/12/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721**
- 07/13/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202**
- 07/14/16**  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926**
- 07/18/16**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph  
**A.15-12-001 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 19 – 20)**
- 07/18/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806**
- 07/19/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612**

- 07/20/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Auditorium, San Francisco**
- 07/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403**
- 07/26/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-08-009 (PHC)** - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,  
**Commission Courtroom, San Francisco**
- 07/26/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066**
- 07/27/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125**
- 07/28/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 08/01/16**  
10:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco**  
**(Also August 2)**
- 08/01/16**  
10:00 a.m.  
ALJ Kim  
Comr Randolph  
**I.15-11-006 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault,  
**Commission Courtroom, San Francisco**  
**(Also August 2 – 5)**
- 08/15/16**  
10:00 a.m.  
ALJ McKinney  
Comr Picker  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 16 – 18)**
- 09/21/16**  
09:30 a.m.  
ALJ Park  
Comr Picker  
**C.16-02-006 (EH)** - The Housing Authority of the County of Yolo, aka Yolo County Housing (YCH), and the Regional Housing Authority of Sutter and Nevada Counties (RHASNC), and Siemens Industry, Inc., Complainants vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**

**09/26/16**      **A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
 10:00 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Roscow  
 Comr Florio  
**(Also September 27)**

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice of All-Party-Meeting: A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), and Related Matter: I.14-06-016**

**June 1, 2016**  
 9 am – 12 noon

*California Public Utilities Commission  
 505 Van Ness Avenue, Commission Courtroom  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102*

**NOTICE IS HEREBY GIVEN** that Commissioner Carla J. Peterman will hold an All-Party Meeting regarding Application 13-12,012 and Investigation 14-06-016. The meeting will take place on Wednesday, June 1, 2016 from 9:00 a.m. to 12:00 p.m. commencing at the California Public Utilities Commission, Commission Courtroom, 505 Van Ness Avenue, San Francisco 94102. The meeting has been set to discuss the Proposed Decision and Alternate Proposed Decision regarding Pacific Gas and Electric Company's 2015-2017 Revenue Requirement and rates for its natural gas transmission and storage systems. A quorum of Commissioners may be present, but no voting will occur. Any party wishing to attend and speak at the All-Party Meeting should Contact Commissioner Peterman's Advisor, John Reynolds, at [john.reynolds@cpuc.ca.gov](mailto:john.reynolds@cpuc.ca.gov) by May 26, 2016.